



**OFFICE OF THE  
COUNTY RECORDER**

**Debbie Conway  
Recorder**

**NOTICE IS HEREBY GIVEN THAT A MEETING OF THE CLARK COUNTY RECORDER'S ADVISORY COUNCIL (RAC) WILL BE HELD ON:**

**THURSDAY, MARCH 13, 2008, 9:30 A.M.  
CLARK COUNTY GOVERNMENT CENTER  
500 SOUTH GRAND CENTRAL PARKWAY  
1<sup>ST</sup> FLOOR, PUEBLO ROOM  
LAS VEGAS, NEVADA 89155**

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**AGENDA**

- I. Call to Order
- II. Introductions
- III. **New Business**
  - a. Approval of December 13, 2007 Minutes
  - b. Project Status Update
  - c. Subcommittee Report
  - d. County In-Reach
  - e. Fraud and Identity Theft Issues
- IV. **Miscellaneous Discussions**
- V. **Public Comments**
- VI. **Next Meeting Date:** Thursday, June 12, 2008, 9:30 AM, 1<sup>st</sup> Floor, Pueblo Room,  
Clark County Government Center, 500 S. Grand Central Pkwy, Las Vegas, NV 89155
- VII. **Adjournment**